

## FREDERICK S. TAPPENDEN

School of Religious Studies, McGill University  
Birks Building, 3520 University Street  
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*Curriculum Vitae*  
*August 2016*

### I. ACADEMIC POSITIONS

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- 2014– **McGill University**  
Faculty Lecturer of New Testament Studies
- 2014–2015 **University of British Columbia**  
Cultural Evolution of Religion Research Consortium, Research Affiliate
- 2012–2014 **McGill University**  
FRQSC Postdoctoral Research Fellow and McGill Course Lecturer

### II. EDUCATION

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- 2007–2012 **The University of Manchester**  
Ph.D. in Religions and Theology  
Fields: New Testament and Early Christianity (Paul), Second Temple Judaism,  
Cognitive Linguistics
- 2004–2007 **Trinity Western University**  
M.A. in Biblical Studies  
Fields: New Testament and Early Christianity (Gospels and Acts), Biblical Languages,  
Collective Memory
- 2000–2004 **Taylor University College and Seminary**  
B.A. (with distinction)  
Major: Religion and Theology, specialisation in Biblical Studies; Minor: English  
Literature

#### *Additional Education*

- 2010–2012 **McGill University**  
Visiting Graduate Research Trainee
- 2008 **University of British Columbia**  
Course work, German Reading Competency

### III. RESEARCH

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#### Research Areas

*Early Christianity*: religious thought and praxis, canonical and extra-canonical writings, resurrection traditions, Paul and his legacy, Luke-Acts, Valentinianism, apostolic personages

*Second Temple Judaism*: canonical and extra-canonical writings, scriptural practices, apocalypticism, interrelation with Greco-Roman philosophical traditions

*Comparative Antique Religions*: history of religion in Latium (esp. Rome), ancient Mediterranean religion(s)

*Integration of Cognition and Culture*: cognitive linguistics, cognitive science of religion, collective memory, orality/aurality and literacy, transmission of culture, hermeneutics, myth

#### Publications (sole authored unless otherwise indicated)

\*\* = double-blind peer-review; \* = single-blind peer-review

#### Monographs

2016 \*\* *Resurrection in Paul: Cognition, Metaphor, and Transformation*. ECL 19. Atlanta: SBL Press, in press.

#### Edited Volumes

In Press \*\* *Coming Back to Life: The Permeability of Past and Present, Mortality and Immortality, Death and Life in the Ancient Mediterranean*. Edited by Frederick S. Tappenden and Carly Daniel-Hughes. Forward by Gregory Nagy. Montreal, QC: McGill University Library and Archives, forthcoming (September 2016). Online: <http://comingbacktolife.mcgill.ca>.

Forth. \* *Cognitive Science in Biblical Interpretation*. Edited by Ronit Nikolsky, Frederick S. Tappenden, István Czachesz, and Tamás Biró. Sheffield: Sheffield Phoenix, forthcoming (under contract; all articles reviewed, awaiting authors' revisions; expected Fall 2016).

In Rev. \*\* *Journal of Cognitive Historiography, Special Topics Issue: Religion, Digital Humanities, and Cognitive Historiography*. Edited by Frederick S. Tappenden and Edward Slingerland.

#### Journal Articles

In Rev. \*\* Tappenden, Frederick S., Brenton Sullivan, Michael Muthukrishna, and Edward Slingerland. "Exploring the Challenges and Potentialities of the Database of Religious History in Cognitive Historiography." Manuscript under review.

2015 \*\* "Embodiment, Folk Dualism, and the Convergence of Cosmology and Anthropology in Paul's Resurrection Ideals." *Biblical Interpretation* 23.3: 428-455.

### Book Chapters

- In Press \*\* “Coming back to Life in and through Death: Early Christian Creativity in Cognitive Perspective.” In *Coming Back to Life: The Permeability of Past and Present, Mortality and Immortality, Death and Life in the Ancient Mediterranean*. Edited by F. S. Tappenden and C. Daniel-Hughes. Montreal, QC: McGill University Library and Archives.
- Forth. \* “Imaging Resurrection: Toward an Image Schematic Understanding of Resurrection Beliefs in Second Temple Judaism.” In *Cognitive Science in Biblical Interpretation*. Edited by R. Nikolsky, F. S. Tappenden, I. Czachesz, and T. Biró. Sheffield: Sheffield Phoenix, forthcoming 2016 (accepted by independent peer-review).
- 2014 \* “On the Difficulty of Molding a Rock: The Negotiation of Peter’s Reputation in Early Christian Memory.” Pages 263–287 in *Memory and Identity in Ancient Judaism and Early Christianity: A Conversation with Barry Schwartz*. Edited by Tom Thatcher. SemeiaSt 78. Atlanta: SBL Press.
- 2012 \* “Luke and Paul in Dialogue: Ritual Meals and Risen Bodies as Instances of Conceptual Blending.” Pages 203–228 in *Resurrection of the Dead: Biblical Traditions in Dialogue*. Edited by Geert Van Oyen and Tom Shepherd. BETL 249. Louven: Peeters.
- 2010 \* “Aural-Performance, Conceptual Blending, and Intertextuality: The (Non-)Use of Scripture in Luke 24.45–48.” Pages 180–200 in *Biblical Interpretation in Early Christian Gospels Volume 3: The Gospel of Luke*. Edited by Thomas R. Hatina. LNTS 376. London: T&T Clark.

### Encyclopaedia and Reference Articles

- 2014 “Pauline Christianity (ca. 45–60 CE).” Religion Variables, Database of Religious History. Vancouver, BC: University of British Columbia.

### Book Reviews

- Forth. Review of István Czachesz and Risto Uro, eds., *Mind, Morality, and Magic: Cognitive Science Approaches in Biblical Studies. Religious Studies and Theology* (forthcoming).
- Forth. Review of Jeppe S. Jensen, *What is Religion?. Religious Studies and Theology* (forthcoming).
- 2012 Review of Logos Bible Software 3.0, *Scholars Library: Gold. Canadian Theological Review* 1: 98–102.
- 2009 Review of Beverly Roberts Gaventa and Richard B. Hays, eds., *Seeking the Identity of Jesus: A Pilgrimage. Bible Study Magazine* 1.5: 48.
- 2009 Review of Mikeal C. Parsons, *Acts (Paideia: Commentaries on the New Testament). Bible Study Magazine* 1.5: 48.

- 2009 Review of Larry R. Helyer, *The Witness of Jesus, Paul, and John: An Exploration in Biblical Theology*. *Bible Study Magazine* 1.4: 49.
- 2009 Review of James W. Thompson, *Hebrews (Paideia: Commentaries on the New Testament)*. *Bible Study Magazine* 1.2: 49.

#### Manuscripts in Preparation

Muir, Steven, and Frederick S. Tappenden. “Edible Media: Food and Learning in the Ancient World.” Manuscript under revision for resubmission.

“Embodying Resurrection: Metaphor, Transformation, and the Conceptual Grounding of Paul’s Resurrection Ideals.” Manuscript being prepared for submission to the *Journal of Biblical Literature*.

*Embodying Hermeneutics: Early Christian Creativity and the Post-Pauline Construction of Hope*. Research in progress. Publisher: TBD.

Tappenden, Frederick S. and Thomas R. Shultz. “Ethnicity and Cooperation in Early Christianity: The Pauline Tradition.” Research in progress; journal TBD.

“Pauline Christianity (ca. 60–130 CE).” Religion Variables, Database of Religious History. Vancouver, BC: University of British Columbia, in preparation.

#### Other Publications: Pedagogical Tools

- 2012 “RELS 102: Online Course Discussion Materials.” No Pages. Created December 2008; updated and maintained from 2008–2012. Previously online: [web.me.com/ftappenden/RELS102](http://web.me.com/ftappenden/RELS102).

#### Conference and Colloquia Presentations

- 2016 “Digitising the Religious Landscape of the Ancient Mediterranean.” Paper to be presented at the annual meeting of the American Academy of Religion. San Antonio, TX, November 2016.
- 2016 Muir, Steven and Frederick S. Tappenden. “Not by Bread Alone, but by Every Word from the Mouth of the Lord: The Confluence of Eating and Teaching in the Ancient Mediterranean.” Paper to be presented at the annual meeting of the Society of Biblical Literature. San Antonio, TX, November 2016.
- 2016 “Contexts and Foundations: Paul’s Apocalyptic Imagination and the Confluence of Participation and Resurrection.” Paper to be presented at the annual meeting of the Society of Biblical Literature. San Antonio, TX, November 2016.
- 2016 “Life in and through Death: Embodiment, Cognition, and Creativity in the Pauline Tradition.” Invited public lecture at Yale Divinity School. New Haven, CT, 21 January 2016.

- 2015 “Embodying Resurrection: The Realism of Metaphor in Paul’s Somatic Ideals.” Paper presented in the Cognitive Linguistics in Biblical Interpretation programme unit at the annual meeting of the Society of Biblical Literature. Atlanta, GA, 22 November 2015.
- 2015 “Digitising Historical Religions: Latium as a Case Study.” Paper presented at the XXI IAHR World Congress, Erfurt, Germany, 25 August 2015.
- 2015 Tappenden, Frederick S. and Brenton Sullivan, “Methodological Innovation in the Study of Religions: The Promise of Big Data.” Panel chaired and presented at the XXI IAHR World Congress, Erfurt, Germany, 25 August 2015.
- 2015 “Ethnicity and Cooperation in Pauline Christianity: An Exploration in Cognitive Historiography.” Poster presented at the 2015 CERC Plenary Meeting: Religion in the Text and on the Ground, McGill University, Montreal, QC, 10 May 2015.
- 2015 Sullivan, Brenton, Michael Muthukrishna, Jessica McCutcheon, Frederick S. Tappenden, and Edward Slingerland, with response from Carol Ember. “Historical Team: The Database of Religious History.” A panel of papers presented at the 2015 CERC Plenary Meeting: Religion in the Text and on the Ground, McGill University, Montreal, QC, 9 May 2015.
- 2014 “Mapping the Religious History of Latium: The Challenges and Potentialities of Constructing a Database of Religious History.” Paper presented in the Mind, Society, and Religion section at the annual meeting of the Society of Biblical Literature. San Diego, California, 22 November 2014. An earlier version of this paper was previously presented at the CERC–CREOR Cross-Disciplinary Approaches to the Study of Religion workshop, McGill University, Montreal, QC, 14 March 2014.
- 2014 “Digitising Historical Descriptions: Exploring ‘Group’ Definition in the Ancient Mediterranean.” Paper presented at the CERC–REECR International Workshop: Ritual and the Evolution of Religion and Morality at the University of British Columbia, Vancouver, BC, 27 November 2014.
- 2014 “Prosociality in Ancient Mediterranean Religions: A Discussion with Roger Beck, Andreas Bendlin, Dietmar Neufeld, and Stanley Stowers.” Invited discussant at the Prosociality in History and Historiography: Can Big Gods Tip the Balance in World History? conference at the University of British Columbia, Vancouver, BC, 17–19 October 2014.
- 2014 Sullivan, Brenton, Frederick S. Tappenden, Michael Muthukrishna, Carson Logan, and Edward Slingerland. “A Large Database Approach to Cultural History.” Paper presented at the annual Digital Humanities Conference. Lausanne, Switzerland, 11 July 2014.
- 2014 “Thinking of Paul Thinking of Resurrection: Early Christian Creativity in Cognitive Perspective.” Paper presented at the Coming Back to Life: Performance, Memory, and

Cognition in the Ancient Mediterranean international research colloquium at McGill University and Concordia University, Montreal, QC, 9 May 2014.

- 2013 “Putting Practice into Words and Words into Practice: On the (Dis)Connection of Language and Experience in Romans 6:1–11.” Paper presented in the Religious Experience in Early Judaism and Early Christianity program unit (special topic: Baptism and Experience) at the annual meeting of the Society of Biblical Literature. Baltimore, Md., 26 November 2013.
- 2013 Muir, Steven, and Frederick S. Tappenden. “Edible Media—Food and Learning in the Ancient World.” Invited paper presented in the Information Technologies in Antiquity special topics seminar at the annual meeting of the Canadian Society of Biblical Studies; Congress of the Humanities and Social Sciences. Victoria, BC, 3 June 2013.
- 2012 “Cosmology, Anthropology, and Embodied Cognition: A Critical Reassessment of Dualism and Monism in Paul’s Resurrection Ideals.” Paper presented in the Pauline Epistles program unit at the annual meeting of the Society of Biblical Literature. Chicago, IL, 20 November, 2012.
- 2012 “Peter and the Ethnic Other: Petrine Reputational Politics and Mixed Table-Fellowship in Early Christian Memory.” Paper presented in the Paul program unit at the annual meeting of the Canadian Society of Biblical Studies; Congress of the Humanities and Social Sciences. Waterloo, ON, 28 May 2012.
- 2011 “‘Is He in Here or Up There, and When do I Change My Clothes?’—Mapping Conceptual Metaphors for Resurrection in the Undisputed Pauline Epistles.” Paper presented in the Mind, Society, and Tradition program unit of the annual Society of Biblical Literature International Meeting. London, United Kingdom, 5 July 2011.
- 2011 \* “Imaging Resurrection: Toward an Image Schematic Understanding of Hellenistic Jewish Conceptualizations of Resurrection.” Essay presented in reception of the Founders Prize at the annual meeting of the Canadian Society of Biblical Studies; Congress of the Humanities and Social Sciences. Fredericton, NB, 29 May 2011.
- 2011 “Assessing Some Implications of Walter J. Ong’s Oral–Written Interface with Respect to Christian Origins: A Response to Robert Derrenbacker.” Invited response paper presented in the Information Technologies in Antiquity special topics seminar at the annual meeting of the Canadian Society of Biblical Studies; Congress of the Humanities and Social Sciences. Fredericton, NB, 29 May 2011.
- 2010 “Luke and Paul in Dialogue: Examining Early Christian Resurrection Discourse as Instances of Conceptual Metaphor.” Paper presented at the Resurrection of the Dead: Biblical Traditions in Dialogue conference at l’Université Catholique de Louvain, Louvain-la-Neuve, Belgium, 9 April 2010.

- 2009 “Prophetic Fulfilment in the Gaps: The (Non-)Use of Scripture in Luke 24 in Light of Cognitive Science.” Paper presented at the Greater Vancouver Biblical Colloquium at Vancouver School of Theology. Vancouver, BC, 10 March 2009.
- 2008 “Peter the First, Peter the Last: The Interplay of Past and Present in the Collective Memory of the Matthean Community.” Paper presented in the Gospels program unit at the annual meeting of the Canadian Society of Biblical Studies; Congress of the Humanities and Social Sciences. Vancouver, BC, 1 June 2008.

### **Research Grants**

- 2015 SSHRC Connection Grant, \$25,000 • Frederick S. Tappenden (PI)  
“Religion in the Text and on the Ground: The Convergence of Historiography and Ethnography in Religious Studies.”
- 2015 Beatty Memorial Endowment, \$2,000 • Frederick S. Tappenden (co-applicant)  
“Effective Communication of Science and Religion in the Age of Hip-Hop.”
- 2014 SSHRC Connection Grant, \$24,941 • Frederick S. Tappenden (co-PI with Ellen Aitken)  
“Coming Back to Life: Performance, Memory, and Cognition in the Ancient Mediterranean.”
- 2014 Concordia University ARRE, \$4,824 • Frederick S. Tappenden (co-applicant)  
“Coming Back to Life: Performance, Memory, and Cognition in the Ancient Mediterranean.”
- 2013 CERC Seed-Funding Research Grant, \$3,698 • Frederick S. Tappenden (PI)  
“Ethnicity and Cooperation in Early Christianity.”
- 2013 CERC Research Funds, \$1,500 (not peer-reviewed) • Frederick S. Tappenden (PI)  
“Database of Religious History: Latium Site.”
- 2012 FRQSC Postdoctoral Research Fellowship, \$64,000 (ranked 3/41 applications)  
“Embodying Hermeneutics: Early Christian Creativity and the Post-Pauline Construction of Hope.”

### **Scholarships, Awards, and Honours**

- 2012 Travel Grant, Canadian Society of Biblical Studies, \$411
- 2011 Founders Prize, Canadian Society of Biblical Studies, \$250 + travel to CSBS
- 2010 Research Travel Grant, The University of Manchester, £160 (≈ \$250)
- 2007 Fees Waiver (50%) Scholarship, The University of Manchester, £14,250 (≈ \$25,300)
- 2007 The Biblical Studies Award (Best MA Thesis), Trinity Western University, \$200

- 2005 Canada Graduate Scholarship, SSHRC, \$17,500
- 2005 Graduate Travel Grant, Trinity Western University, \$500
- 2004 Valedictorian, Taylor University College
- 2004 Top Biblical Studies Student, Taylor University College, \$50
- 2004 Alumni Scholarship, Taylor University College, \$200
- 2002 Senior New Testament Biblical Studies Award, Taylor University College
- 2000 Rutherford Scholarship, Alberta Learning, \$1,300
- 2000 Kinsmen Club of Edmonton Achievement Award for Community Service, \$500

### **Scholarly Conferences Organised**

- 2015 “CERC Plenary: Religion in the Text and on the Ground—The Convergence of Historiography and Ethnography in Religious Studies.” McGill University, Montreal, QC, 8–10 May 2015. Organised by Frederick S. Tappenden, Edward Slingerland, and Torrance J. Kirby. Online: [www.hecc.ubc.ca/2015/04/26/religion-in-the-text-and-on-the-ground-may-2015-cerc-plenary/](http://www.hecc.ubc.ca/2015/04/26/religion-in-the-text-and-on-the-ground-may-2015-cerc-plenary/).
- 2014 “Coming Back to Life: Performance, Memory, and Cognition in the Ancient Mediterranean.” McGill University and Concordia University, Montreal, QC, 8–11 May 2014. Organised by Ellen Aitken, Frederick S. Tappenden, and Carly Daniel-Hughes. Online: [coming-back-to-life.conference.mcgill.ca](http://coming-back-to-life.conference.mcgill.ca).
- 2014 “CERC–CREOR Cross-Disciplinary Approaches to the Study of Religion: An Interdepartmental Workshop.” McGill University, Montreal, QC, 14 March 2014. Organised by Frederick S. Tappenden and Thomas R. Shultz. Online: [www.academia.edu/6529964](http://www.academia.edu/6529964).

### **Involvement in Research Networks and Related Academic Experience**

- 2013– Ancient Mediterranean Regional Co-Editor  
Database of Religious History (<http://religiondatabase.org>)
- 2008–2010 Digital Humanities Peer-Review Consultant  
WATER: Web Application for Textual and Exegetical Research ([water.twu.ca](http://water.twu.ca))  
John William Wevers Institute for Septuagint Studies, Trinity Western University
- 2006–2007 Research Assistant, Septuagint Studies (Robert Hiebert)  
John William Wevers Institute for Septuagint Studies, Trinity Western University
- 2005–2006 Research Assistant, New Testament (Tony Cummins)  
Trinity Western University



2004            Research Assistant, Ancient Judaism (James M. Scott)  
Trinity Western University

### **Supervision of Student Research Assistants**

- James Newman (BA student), Editorial Assistant for *Resurrection in Paul* book (30 hrs., volunteer; Spring 2016)
- Bradley Rice (PhD candidate), Editorial Assistant for *Coming Back to Life* ebook (100 hrs., funding: McGill Faculty of Religious Studies; Fall 2015–Winter 2016).
- Gregory Doyle (PhD candidate), Conference Assistant for “Religion in the Text and on the Ground” Research Colloquium (60 hrs., funding: SSHRC; Spring 2015).
- Brice C. Jones (PhD candidate), Conference Assistant for “Coming Back to Life” Research Colloquium (75 hrs., funding: Concordia Department of Religion; Spring 2014).
- Gregory Doyle (PhD candidate), Conference Assistant for “Coming Back to Life” Research Colloquium (45 hrs., funding: SSHRC; Spring 2014).
- Zhenrui (Markus) Wang (BA student), Research Assistant for Ethnicity and Cooperation project (40 hrs., volunteer; Winter 2014).
- Juli Gittinger (PhD candidate), Conference Assistant for “Coming Back to Life” Research Colloquium (12 hrs., funding: SSHRC; Winter 2014).
- Marla MacDonald (MA student), Research Assistant for Database of Religious History: Latium Site project (100 hrs., funding: CERC/SSHRC; Winter 2014).

### **Professional Memberships**

2005–            Society of Biblical Literature

2016–            American Academy of Religion

2007–            Canadian Society of Biblical Studies

2015–            Society for Ancient Mediterranean Religions

2010–            Centre for Research on Religion, McGill University

2016–            Sheffield Institute for Interdisciplinary Biblical Studies, University of Sheffield

2014–2015      Alliance of Digital Humanities Organizations

### **Research Languages**

*Ancient Languages:* Koine Greek (advanced), Biblical Hebrew (intermediate), Biblical and Palestinian Aramaic (basic), Sahidic Coptic (basic)

*Modern Languages:* English, German (basic reading), French (basic reading)

### **Professional Development (Research)**

2015            Office of Sponsored Research, McGill University  
SSHRC Insight Grants Information Session (2 June 2015)

- 2011–2014 Graduate and Postdoctoral Training Workshops, McGill University
- Strategies for a Successful Post Doc (3 May 2013)
  - Academic Integrity Day (31 January 2013)
  - Would You Fund It? (27 September 2011)
- 2007–2012 Graduate Training Workshops, The University of Manchester
- Getting Published (25 February 2008)
  - Speed PhD (20–21 February 2008)
  - Context and Meaning in Linguistic Theory (19 February 2008)
  - Academic Writing 3: Literature Reviews, Paraphrases, and Referencing (19 February 2008)
  - Working with your Supervisor (18 February 2008)
  - Academic Writing 2: Academic Style, Clarity, and Flow (12 February 2008)

#### IV. TEACHING

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##### Teaching Areas

*Early Christianity:* New Testament (literature and context), Paul and his Epistles, the Pauline Legacy, the Synoptics and Acts, Johannine Literature, Historical Jesus

*Languages:* Koine Greek, Biblical Hebrew

*Second Temple Judaism:* Hebrew Bible (literature and context), Apocalypticism, Ancient Jewish Literature, Septuagint

*Special Topics in Religious Studies:* Embodied Cognition and Religious Belief, Hermeneutics and Interpretive Theory, Early Christian Commemorative Personalities

##### Courses Taught

- 2012– McGill University, School of Religious Studies
- New Testament Studies I (Undergraduate, Third Year)  
Offerings: Fall 2012, 2013, 2014, 2015, 2016
- Synoptic Gospels (New Testament Studies II) (Undergraduate, Third Year)  
Offerings: Winter 2015, 2016
- Elementary New Testament Greek (6 credits; Undergraduate, Second Year)  
Offerings: 2015–2016
- Advanced Greek Readings (Undergraduate, Third Year)  
Offerings: Fall 2016
- Jesus of Nazareth (Undergraduate, Second Year)  
Offerings: Fall 2016

Judaism, Christianity, and Islam (Undergraduate, Second Year)  
Team Taught: Frederick S. Tappenden (Course Coordinator; Christianity), TBD  
(Judaism), and TBD (Islam)  
Offerings: Winter 2017

Contemporary Theological Issues: Incarnate Minds, Embodied Gods (Undergraduate,  
Third Year)  
Offerings: Winter 2015

New Testament Exegesis (Undergraduate, Fourth Year)  
Offerings: Winter 2015, 2016, 2017

Exegesis of Greek New Testament (Undergraduate, Fourth Year)  
Offerings: Winter 2015, 2016, 2017

2008–2010 Trinity Western University, Religious Studies Department

Introduction to New Testament Studies (Undergraduate, First Year)  
Offerings: Winter 2009, 2010

### **Other Teaching Experience**

- 2014 Guest Lecturer, Concordia University  
Course: Cognition and Religious Experience in Early Christian Texts (Graduate Level)  
Topic: “Ethnicity, Ecstasy, and Resurrection: Mapping Conceptual Blends in Paul’s  
*Apokalypsis*,” 12 March 2014.
- 2013 Guest Lecturer, Concordia University  
Course: Visions, Heavenly Journeys, and Peak Experiences in the New Testament  
(Undergraduate, Second Year)  
Topic: “Ascents, Transformations, and Paul’s Resurrection Ideals,” 16 October 2013.
- 2013 Guest Lecturer, McGill University  
Course: Pauline Theology (Graduate Level)  
Topic: “Paul’s Resurrection Ideals: Cognition and Culture,” 18 March 2013.  
Additional Seminar Leadership, 12 and 15 April 2013.
- 2012 Guest Lecturer, Concordia University  
Course: The Apostle Paul and his Early Interpreters (Graduate Level)  
Topic: “Notions of Resurrection in Paul and a Selection of his Early Interpreters,” 27  
November 2012.
- 2010 Organiser, Trinity Western University  
Coordinator of a graduate-level “Sahidic Coptic for Beginners” reading group  
Winter–Summer 2010.
- 2008 Guest Lecturer, Trinity Western University  
Course: Advanced New Testament Exegesis (Graduate Level)  
Topic: “Embodied Cognition and the Study of Christian Origins,” 19 November 2008.

- 2007            Guest Lecturer, Trinity Western University  
 Course: The Life and Teaching of Jesus (Undergraduate, Third Year)  
 Topic: "Collective Memory and the Synoptic Tradition," 22 November 2007.
- 2006            Guest Lecturer, Trinity Western University  
 Course: Mark and the Synoptic Gospels (Graduate Level)  
 Topic: "The Making of a Disciple: The Commemoration of Peter in the Gospel of Mark," 27 March 2006.
- 2005–2006     Teaching Assistant, Trinity Western University  
 Course: Introduction to New Testament Studies (Undergraduate, First Year; Tony Cummins)

#### **Supervision of Student Teaching Assistants**

- Daniel Giorgio, (PhD candidate), Teaching Assistant, Jesus of Nazareth (Fall 2016).
- Andrew Lairenge (PhD candidate), Teaching Assistant, New Testament Studies I (Fall 2014).
- Marla MacDonald (MA student), Teaching Assistant, New Testament Studies I (Fall 2013).

#### **Professional Development (Teaching)**

- 2010            Detecting and Dealing with Plagiarism Workshop, Trinity Western University  
 21 January 2010
- 2008            Teaching College Introductory Religion Courses, Wabash Center  
 3 June 2008

### **V. UNIVERSITY AND PROFESSIONAL SERVICE**

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#### **University Service (Volunteer)**

- 2014–            McGill University, McGill Digital Humanities Initiative  
*Coming Back to Life* eBook: this double-blind peer-reviewed volume constitutes the first ebook published by McGill University, thus establishing proof-of-concept for McGill's e-publishing initiatives.
- 2012–2015     McGill University, Centre for Research on Religion // University of British Columbia, Cultural Evolution of Religion Research Consortium
- 2015: Coordinated the CERC Plenary at McGill University. Awarded SSHRC Connection Grant and a Mini Beatty Fellowship; funds used for graduate student assistants, and to host a public lecture with Charles Taylor, a public outreach concert, a student workshop of effective knowledge transfer beyond the academy, and the Plenary proper.
  - 2013: Awarded a CERC Seed-Funding grant; funds used for stipends for graduate student assistants and to host a one-day workshop for CERC-affiliated McGill researchers.
  - 2012: Expanded CREOR's role in CERC by identifying interested researchers in fields as diverse as Anthropology, Law, Philosophy, and Psychology.

2014 McGill University, Institute for the Public Life of Arts and Ideas  
“Reading the Bible as a Political and Legal Text” reading group; co-organised with Blair A. Major (Law) and Victor Muñoz-Fraticelli (Law/Political Science); proposal peer-reviewed.

#### **Service to Professional Societies (Unofficial)**

- 2012– Society of Biblical Literature, Mind, Society, and Religion Program Unit
- Co-editor with Tamás Biró, Ronit Nikolsky, and István Czachesz of papers coming out of the 2011 International SBL meeting in London, England.
  - Provided informal input for future SBL sessions (2013–2015).
- 2009–2013 Canadian Society of Biblical Studies, Information Technologies in Antiquity
- Construction and maintenance of seminar website (online: [info-tech-in-antiquity.conference.mcgill.ca/csbs/papers.html](http://info-tech-in-antiquity.conference.mcgill.ca/csbs/papers.html)).
  - 2013: paper presenter with Steven Muir (invited).
  - 2012: session chair.
  - 2011: paper-respondent for the seminar’s inaugural session (invited).
  - 2009–2010: provided input for the development of the “Information Technologies in Antiquity” Special Topics Seminar.

## **VI. REFERENCES**

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### **Academic References**

Dr. Todd E. Klutz  
Senior Lecturer in New Testament Studies  
The University of Manchester  
Manchester, UK  
[todd.klutz@manchester.ac.uk](mailto:todd.klutz@manchester.ac.uk)  
011 44 0161 275-3608

Professor George Brooke  
Rylands Professor of Biblical Criticism and Exegesis  
The University of Manchester  
Manchester, UK  
[george.brooke@manchester.ac.uk](mailto:george.brooke@manchester.ac.uk)  
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Professor Ian Henderson  
Associate Professor of New Testament  
McGill University  
Montreal, QC  
[ian.henderson@mcgill.ca](mailto:ian.henderson@mcgill.ca)  
1 (514) 398-4121