For Paul, resurrection is embodied. Paul understands resurrection not only as a future embodied existence but also as a process of transformation that is currently happening in the body itself. Moving past the conventional opposition of literal and metaphorical, Tappenden draws on cognitive linguistics to explore how Paul's resurrection ideals are grounded in recurrent patterns of human embodiment. Rather than asserting resurrection as a disembodied, cognicentric proposition, this book illuminates the body's central role in shaping and grounding the apostle's thought and writings.

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RESURRECTION IN PAUL

Cognition, Metaphor, and Transformation

Frederick S. Tappenden
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